

**KY DEPARTMENT OF FISH AND WILDLIFE RESOURCES**  
**FIELD TRIAL PERMIT**

NAME OF CLUB OFFICIAL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

COUNTY OR COUNTIES FIELD TRIAL WILL BE HELD IN \_\_\_\_\_

TYPE OF FIELD TRIAL TO BE HELD \_\_\_\_\_

DATE OF FIELD TRIAL \_\_\_\_\_

I \_\_\_\_\_ CERTIFY THAT  
Name of club president

\_\_\_\_\_ HAS OBTAINED PERMISSION  
Name of club

FROM ALL LANDOWNERS UPON WHOSE LAND THE ABOVE TRIAL WILL BE HELD. ALSO UPON  
SIGNING THIS INSTRUMENT, I AND ALL MEMBERS OF THIS CLUB RELEASE THE DEPARTMENT  
OF FISH AND WILDLIFE AND ANY OF ITS EMPLOYEES OF ANY LIABILITY WHICH MIGHT  
OCCUR WHILE SAID FIELD TRIAL IS BEING HELD, OR FOR ANY REASON THEREAFTER.

\_\_\_\_\_  
(Signature of Club President)

APPLICATION APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

BY CONSERVATION OFFICER \_\_\_\_\_

APPROVED BY WILDLIFE SUPERVISOR \_\_\_\_\_

DATE PERMIT ISSUED \_\_\_\_\_

DISTRICT \_\_\_\_\_